

CHURCH

MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—33 West One Hundred and Twenty-sixth St. Chicago—149 So. Faulina St. San Francisco—1443 Baker St. Los Angeles—423 West Tenth St.

Denver-622 West, Sixth Ave. Chattanooga, Tenn.-711 Fair-

Chattanooga, Tenn.—711 Fairview Ave
Portland, Ore.—562 E. Main St.
Independence, Mo.—302 South
Pleasant St.
Mexico—Calsada Sta. Maria
(la rodonda) num. 23 (altos), D. F.
London. England, Deseret
High Road, South Tottenham, n
London.

Liverpool, England—295 Edge

Liverpool, England
Lane.
Bristol—10 Albert Place, Cheltenham, England.
Zurich, Switzerland — Hoeschgasse 68.
Copenhagen—Korsgade 11.
Stockholm, Sweden—Svartens-

Stockholm, Sweden—Svartensgatan 3

Honolulu—Punchbowl St.
Tokyo, Japan—81 Yakuojimae
Machi, Ushigome Ku.
Toronto, Canada — 659 Bathurst St.
Rotterdam, Holland—
Crooswilkschesingel 8,
New Zealand—53 Upper Queen
street, or P. O. box, 72, Auckland.
Australia—"Victory." Pemeil

Australia - "Victory." Pemell St., Newton, Sydney.

The following elders having done good and faithful work in the field have been released to return to their homes in the west: James S. Crane, Mark F. Hickson, Archie Frame, Earl: F. Carlisle, Charles D. McLane, George W. Perry and William E. Jenkins. Elder Crane has for some time past been presiding over the North Texas conference and has had charge of the building of the new church at Kelsey. He is succeeded by Elder George S. Harris. Elder Hixson who was president of the South Texas conference is succeeded by Elder James D. Pratt. The past week has marked several changes in various parts of the mission. Jan. 15, seven new elders registered at the office and have been assigned as follows: Rulon E. Mortensen of Sanford, Colo., to St. John conference; Milton J. Richardson of Kamas, Utah, to Oklahoma conference; William B. White of Salt Lake City, and Leo F. Smith of Vernal, Utah, to North Texas conference; William Marsden of Parowan, Utah, and David D. Thomas of Malad, Ida., to South Texas conference; Richard A. Cook of Murray, Utah, to Missouri conference. Elder James W. Brown who has been laboring in the Louisiana conference

Cook of Murray, Utah, to Missouri conference.

Elder James W. Brown who has been laboring in the Louisiana conference has been called to Arkansas to preside over that conference, taking the place of Elder Jenkins, released. Elder Willam Jacobson who has been laboring at Keisey is transferred to the Arkansas conference.

Reports from the elders in various parts of the field are much better than usual. Distribution of literature has been better the past week than for a long time. There is also a marked increase in the number of meetings being held.

DEDICATION OF CHURCH AT KELSEY

CHURCH AT KELSEY

President Charles H. Hart of the First
Command Seventy, Mission President
S. O. Lennion, retiring Mission Secretary A. T. Butterfield, Elder Elliot J.
Lee, and Sisters Ida Young and Fern
Chipman, left Independence, Jan. 13, to
attend conference and the dedicatory
services to be held in the new church
of the Kelsey branch on the 15th and
16th of January. This is one of the
largest branches of the Church outside the stakes of Zion—the colony
numbering over 500 people.

After a pleasant ride through the
Ozark mountains and the piney woods
of Texas the company arrived at Kelsey Friday evening in time to enjoy
the little production, "School Days at
Hickory Holler," given by the Kelsey
school, under the supervision of Elder
Thomas Grier. The house was comfortably filled, and altogether the affair was a complete success.

Saturday morning was devoted to
Priesthood meeting of the local brethren and traveling elters of the North
Texas, conference. Reports given
showed that an active work is being
done by Saints and elders. Presidents
Hart and Bennion gave timely instructions and words of encouragement. In
the afternoon and evening the house
was well filled with saints and friends
of Kolsey and neighboring towns. The
visiting brethren occupied most of the
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Sunday morning at 10 a. m. Sabbath school was held. The visitors were more than surprised with the attendance of bright, intelligent children and young people. The parents' class was remarkably well attended. After the students had marched to their class rooms, enrollment taken and lessons assigned, they re-assembled and devoted the remainder of the time to regular conference. Several interesting talks were given. Sisters Young and Chipman gave the young people some timely and interesting information concerning the Sabbith school work.

In the afternoon services, most of the time was taken up in dectrinal description.

work.

In the afternoon services, most of the time was taken up in doctrinal discourses by the elders. The dedicatory prayer which was offered by President Charles H. Hart was very impressive, full of praise and thanksgiving to the Lord, and a petition for a continuation of his divine blessings. A spirited session in the evening completed the conference.

A splendid spirit prevailed throughout all the meetings and many words of commendation were given the elders and saints for their untiring efforts in the frection of their magnificent.

on of their magnificent

the erection of their church.

The church building is beautifully located on a fill in the center of Kelsey, where it can be seen from afar as an example of Mormon integrity and industry. The building is 50 feet wide by 85 feet long. The main auditorium

Diego branch, which has been without a president since the death of President Clarence E. Hunt last October. George C. Ownby, who was a counselor to President Hunt, was sustained as president of the branch. His counselors have not yet been chosen.

Jan. 16, 1910, President Robinson organized a branch in the little colony on the Rillito river near Tucson, Ariz, giving it the name of Binghamton. Heber Erastus Farr was made president of the branch with Frederick Grancer Williams as first counselor. Frank Webb was sustained as Sunday school superintendent with Joseph A. Farr as first assistant and Clara C. Bingham as secretary and treasurer. There are about 50 members, all told, in Binghamton at present with prospects of others coming in soon, which will make this both a strong and attractive little branch.

this both a strong and attractive little branch.

Elders Seymour Oliphant and Chas. R. Ashcroft left Los Angeles Jan. 21 fon Tucson and vicinity to do missionary work. These are the only elders laboring in Arizona at present, but it is expected that others will be sent there soon.

Every year quite a number of the saints come to Los Angeles and vicinity from the northern stakes of Zion to spend the winter months, and this winter we again have the pleasure of meeting a number of our friends from home. Among them are Patriarch Angus M. Cannon and wife, George C. Lambert and members of his family, John T. Calne and Junius F. Wells, all of Sait Lake City, William Driver and wife of Ogden, and President William W. Burton and wife of Afton, Wyo.

Tuesday evening, Jan. 25 a very entertaining musical program was rendered under the auspices of the Mutual Improvement association.

Elder Frank W. Newman of Murray, Utsh, arrived at Los Angeles, Jan. 16.

REUBEN F. BURTON.

Mission Secretary.

NORTHERN STATES MISSION ACTIVITIES

A Man From Kurdistan—"We were recently paid a visit by a young man from Kurdistan, Turkey in Asla, who is in the United States studying for the ministry. He asked many questions on authority and the Godhead, and in his search for truth said he was surprised to see what a goodly share the Mormons had. He ac cepts the Book of Mormon as truth on the grounds that it is the only history we have of the Indians. We returned the visit and were invited to supper and asked to come again. He appears to love the truth and wants to find it even though he has to travel from sea to sea to do it"—thus write Elders Levi Porritt and J. M. Smith, of the East Iowa conference. A Man From Kurdistan-"We were

From the Shores of Lake Superior We are having a good time in the From the Shores of Lake Superior—
We are having a good time in this
city and have so many friends in Duluth that it keeps us busy day and
night visiting them. We are looking
to the time when a nice branch of the
Church will be organized here, the beginning of which rests upon our efforts. By the help of the Lord we are
trying to do our part."—Elders H. G.
Hughes and O. A. Iverson, Minnesota
conference.

Spirit of Rock Island Branch—"We have been out every night this week and have had some very fine gospel conversations. The saints here in the Rock Island branch are going right ahead and everything looks bright. Before long we hope to have a large number of saints here and a chapel of our own to meet in."—Elders J. W. McAllister and C. W. Bodily, East Iowa conference. Spirit of Rock Island Branch-"W

From West Iowa—Prest. E. B. Clark from West Iowa sends the following: "Enclosed find clipping from a paper published in Hull, Sloux county, Iowa where Elders Joseph H. Gold and Arthur H. Anderson have recently been laboring. Whenever the elders have visited Hull, they have been kindly treated by the people and the elders have succeeded in making some good substantial friends.

"The elders left the city for a few days when a minister announced to the public that he would show 'the other side of Mormonism'. The elders returned in time to see and hear his so-called exposure, which consisted of a stereopticon lecture of the foulest and most untruthful description. At the close of the meeting, the elders reminded the lecturer that he could not prove the first thing he had sald or illustrated with his pictures. A short discussion ensued, in which the minister became confused and the elders gained the sympathy of the crowd who remained

********* has a seating capacity of 600 people. The rostrum, in one end, for the choir and presiding elders, will seat 50. In addition, it has four class rooms that will seat 50 each. The church was creeted in about five months at an approximate cost of \$6,400. It is a frame structure lined with brick and a finishing of sheet steel which is decorated to give a beautiful effect. The work was under the direction of Elders Archie Frame and Benjamin F. LeBaron, the former having charge of all carpenter work, and the latter the painting. Elders James S. Crane, Timothy Jones, William R. Riggs, O. W. Jacobson and the local brethren were also willing helpers. The house is well heated, and lighted throughout with gas. A new organ was purchased for the building and a beautiful silver sacrament set was presented by the Relief society.

The saints appreciate very much.

rament set was prescribed and a society.

The saints appreciate very much what has been done for them. Altogether the building is indeed a credit to Kelsey, as well as to all Latter-day Saints.

CALIFORNIA MISSION NOTES.

Los Angeles, Cal., Jan. 28—Our average working force for the year 1908 was 28 elders, and for the year 1909 37 elders, an increase of nine, but the increase in work done exceeds this proportion by far, as will be seen by the following figures:

1000.	1909.
Hours tracting 3,250	12.633
Families visited20,738	42,155
Families revisited (non	
members) 7,947	15,795
Number gospel conversa-	
tions16,286	26,375
Tracts distributed41,992	73,219
Liahonas distributed No report	10,507
Books distributed 1,350	2.213
Baptisms 40	78
Children blessed 54	65
Local membership Dec.	
31 1,149	1.274

Jan. 8, 1910, President Joseph E. Rob-inson and Elder R. F. Burton went to San Diego, and on the following day, Sunday, partly reorganized the San

the Label-You should Buy if you're able!!!" "The Flour That's Good Every Hour."

"If the White Fawn's on

SALT LAKE & JORDAN MILL & ELEVATOR CO.

and afterwards congratulated the elders for the stand they took to defend themselves and the people whom they represented. The next issue of the paper contained a statement to the effect that he did not know the Mormon elders would be present.

"At a subsequent meeting, which had been previously announced, seven people turned out and listened to the reading of a story of the missionary struggles in the intermountain region, written by Rev. Josiah McClain of Sait Lake City, Utah, and published in the Assembly Herald of Desember, 1909. The fair-minded people were disgusted as he allowed his better judgment to be dethroned while he exhibited his spleen and hatred towards what he thought to be an unpopular cause."

Chicago Conference Notes—Tae Mutual Improvement association enjoyed a lecture Tuesday evening, Jan. 4, on the "Turkish Young Party," given by Mr. George Barsoom, a native of Turkey. Mr. Barsoom is a Chicago business man as well as a missionary for the education and religious liberty of the Turkish nation. He is now a Christian, notwithstanding he was raised in the Mohammedan faith and, as he says, came here prejudiced against all Christians. His wide travel and excellent knowledge of Turkish habits and customs made him an able missionary for his people. One could not listen to the lecture without feeling proud of our country and especially of our political and religious liberty as well as educational advantages.

Elder John T. Flake, who has labored the past four months in this conference and for 27 months in southern Illinois has been released to return home.

Northern Indiana—During the month of December the work has progressed at a pleasingly rapid rate, and from all parts of the conference come expressions of cheer and encouragement. The elders have enjoyed excellent health and have succeeded in forming a favorable acquaintance with the people of the several districts. From nearly all the elders come reports of new-found friends and prospective converts.

new-found friends and prospective converts.

At the end of the year each elder is able to look back on his attempts and feel that God has truly blessed him abundantly, and he feels fully paid for his labors when he sees his many friends earnestly striving to live the truths he has brought to them. The year's work has resulted in a bright record for the conference, but if prospects count for anything, 1910 will far outstrip 1909 in showing the progress of God's work and the Church of Jesus Christ of Latter-day Saints in the "Hoosler" state.—D. A. Banks, president North Indiana conference.

JOHN P. M'GUIRE,
Mission Secretary.

HISTORY OF EASTERN STATES MISSION

Brooklyn Conference—The elders of the Brooklyn conference in the priest-hood meeting held Jan. 18, report a great deal of success in their work, stating that they are invited in to a great number of homes and are making a many good friends who are coming out to the Sunday meetings. Elder M. N. Hogan met a lady, in tracting, who had been in Salt Lake City. She was very pleased to meet him and invited him into the house, stating it was her opinion that thousands of people would join the Church if they were not afraid they would be despised by their friends. She insisted that he take a dollar bill to assist in spreading Mormonism. Elder N. Ross Beatle is in receipt of a letter from a gentleman that he met last summer while working without purse or scrip in the country, asking him to come and see them as soon as possible as he and his wife were ready for baptism. Hans Peter Freece is again going over his old supply of stories in Newark, but instead of having will have been seen indeed very small and generally go away disgusted with him and his filmsy, hypocritical way of gaining a livelihood.

East Pennsylvania—As a good example of the condition of many thousands of people in the eastern states

we quote from a letter from Prest.
Wm. R. Dredge of the East Pennsylvania conference:
"While tracting some two weeks ago, I met a man who had been in the employ of the city police force for 20 years, and a staunch member of the Methodist church. He was much interested in my message and accepted interested in my message and accepted. 20 years, and a staunch member of the Methodist church. He was much interested in my message and accepted tracts and a Book of Mormon lecture. Of late I met the gentleman on the street and was recognized by him, and an interesting conversation was again had. I offered to loan him a Book of Mormon if he did not wish to buy one, and in reply he said, he would not read any more as he had almost been convinced by what he would not read any more as he had almost been convinced by what he had read and heard already that it was the truth and it might make him dissatisfied with his church was the only true church, and he was afraid they would lose confidence in him if he changed. 'If I were a younger man,' he said, 'I would by all means buy all your books and accept your doctrine if I thought it was true. My reasoning with him how that he might save himself and also show his children the way to partake of the tree of life, only brought from the good man a hearty hand shake and a wish of God speed.'

good man a hearty hand shake and a wish of God speed."

Maine—A great Chapman-Alexander revival is in progress in Portland and the elders laboring in that city are taking advantage of the existing religious fervor and are working with renewed energy on the principle that it pays to "strike when the Iron is hot." . While tracting in Augusta Elders Archie R. Southwick and Dimon L. Layton met a gentleman who was on the same business, but representing the Baptist church. The elders explained their mission and after a short talk were invited by the gentleman to attend evangelical mission meeting that night. Elder Southwick accepted and had the privilege of talking to the people and bearing his testimony to those present. After the meeting he had a pleasant discussion with some two or three ministers who were in attendance and upon leaving received a hearty invitation to return.

All of the elders of the conference write encouragingly in regard to their work. Elder Chester Johnson who was transferred from West Virginia has arrived and has been assigned to labor in Waterville with Elder Henry M. Beckstead. Elders A. G. Jewkes and Arthur C. Wilson have been sent to Rockland to open up the work in that city.

New England—Since the conference the elders have been assigned to their new fields of labor and a good work is being accomplished in all the fields of labor. Elder James B. McQueen who has labored in Lynn for 14 months was assigned to labor in a new field

at Lowell. . . Elders Thos. A. Spackman and Geo. W. Brimhall are opening up the work in the city of Brockton, which has a population of about 95,000, and has not been worked by our elders for some years. . Elder Walter A. Hancock, who is doing a most excellent work, writes: "The other day I called on a lidy whom I met some time ago, and who purchased a Book of Mormon, which she had read and from it gained a testimony of its truth and was very desirous of attending some of our meetings." ****************

New Hampshire-Elder I. Perry New Hampshire—Elder H. Perry Howell writes from Nashua that while tracting the other day he called upon one of the teachers of the "Teachers Union" of Nashua, who stated that she had a "Volce of Warning" which has helped her very much in the preparation of her lessons. She also told him that she had a sister in Callifornia who was very much enthused over the work being done by an elder there and had advised her sister in Nashua that if she ever had a chance to hear any of the "Mormon" elders, to listen to them, so when Howell called she was very glad to have the chance to hear what our teachings are. The ministers of the city of Lisbon have been very courteous to Elder B. Le Roy Jensen and in many instances they have invited him to speak to their congregations and he writes that a very good impression has been made. The elders laboring in Manchester are making many friends and doing a good work visiting among old friends.

New York—Elder Chas, L. Weed, who for the past seven months has labored so nobly in this conference as president of the same, has been released to return to his home in Salt Lake City, for which place he left last Saturday. Elder Weed has been a faithful worker in the cause and we regret very much his departure. Elder George F. Conrad, who has labored for the past twenty months in the Southwest Va., conference, has been chosen to succeed Elder Weed. There seems to be an awakening in the city of Albany and the elders are kept very busy in keeping their appointments to explain the gospel to different friends and investigators. The past year has been one of the best this conference has ever experienced and they look forward for a much greater work to be done during the year of 1910.

West Pennsylvania—Recently Mr. Kirk, of Brunots Island, sent for the Mormon elders, he having heard some things of their bellef, to come and administer to his little daughter, who was seriously afflicted, and all hopes for her recovery had been abandoned by the doctors. Two of the elders responded and after performing the ordinance, the child began to improve and the next day was running around playing and singing and saying she was glad she was well. When the elders called the next evening Mr. Kirk sald he would be morethan pleased to have them return at any time as he desired to learn more of their doctrine. . . Several of the local brethren have been meeting with encouragement in spreading the message in their respective localities. The Reform Church in Corjuville, Md., was opened to Elders W. T. Winebrenner and Isaac Collins and three meetings were held. A meeting was also held in the Methodist church in the same place—many becoming interested and getting literature of the brethren.

North West Virginia—The elders are all safely located in their various fields and are settled down for a good winter's work. Elders Wilford A. Heninger and Vernia G. Asheraft, writing from Wheeling state that they had recently met a very old man who had heard President Brigham Young preach many times in South Wales, and testified that President Young was truly a wonderful man and one who spoke with great power. . . The elders all report success in their various fields and state that many are being led to a true conception of Mormonism. At a series of meetings held in Fairmont many things pertaining to the gospel as taught by the Latter-day Saints were explained and they have caused the light to dawn on many; the interest grew so intense that "Mormonism" was the main topic of discussion for many days and three honest hearted people made application for baptism. application for baptism.

application for baptism.

South West Virginia—The work of reorganizing the Sunday schools of this conference is in process of operation, and it is expected that before long they will all be taking up the same line of work in such a way that the best results will be forthcoming.

The little feeling of hostility and opposition is rapidly giving way to the spirit of truth and it is the same old story over again—the people are now beginning to be interested in the doctrines of the Church and are endeavoring to get a correct idea from us of our teachings. The elders in the cities of Charleston and Huntington are "making good" in distributing a great deal of literature and selling a goodly number of books.

Vermont-President Louis W. Lar-on writes: "We are making an extra Vermont—President Louis W. Larson writes: "We are making an extra effort in our conference to hold cottage meetings, and are doing so with fair success. The elders in St. Albans report success in their labors, as do also the Burlington elders, who are holding successful cottage meetings.

Elders Oram and Miller have opened up the work in the city of Rutland and report that they are being given a fair and respectful hearing by the people. They called upon an old gentleman who was in Nauvoo at the time of the martyrdom of the prophet and the patriarch. He had nothing but good to say of the Mormon people, and, upon his request, was supplied with a copy of the Book of Mormon, and is now very much interested.

Elders Elmer L. Rose and Chas. Moser have started to retract the city of Montpeller, and many homes have been thrown open to receive them and they intend holding many cottage meetings among the saints and friends.

Rhode Island—A priesthood meet.

among the saints and friends.

Rhode Island—A priesthood meeting was recently held at the headquarters of the conference, 315 Broadway, at which President Rich gave some good instruction to the elders. All the elders bore humble and strong testimonies of the truth of the work and of their great desire to do all they could to spread it. The semi-annual conference of the Rhode Island conference on the Rhode Island conference on which was filled to overflowing with saints and friends. President Rich was the principal speaker and delivered a powerful address on the restored gospel. Elder John T. Smellie of the mission office was also in attendance and spoke of the greatness of the latter-day work.

J. T. SMELLIE, Seey.

RETURNED MISSIONARIES.

The elders and sister named below have reported of the Church Historian's office in this city their safe return home, on dates given, from the foreign mission field. They report most enjoyable experiences and that the gospel work is making very satisfactory progress in all the fields represented:

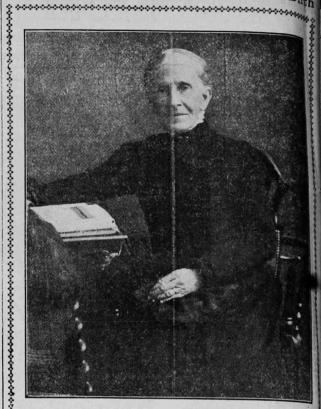
No. 12-William Robert Pinney of Henrieville, Garfield county, Utah, from the Northern States mission; set apart Jan. 7, 1998.

Jan. 7, 1998.

Dec. 25—Nels Peter Jeppesen of Man-tua, Boxelder county, Utah, from the Scandinavian mission; set apart Nov. 36, 1997.

Jan. 19.-John Franklin Benson of Oak-

Mrs. Jane S. Richards Celebrates The 87th Anniversary of Her Birth H



**************** MRS, JANE S. RICHARDS.

N Monday last, Mrs. Jane S. Richards, Relief society leader and worker, celebrated the eighty-seventh anniversary of her birth, at the home of her daughter, Mrs. Josephine R. West on Twenty-eighth street in Ogden, where the hon-

ored lady is peacefully passing her declining years. She is tenderly cared for by a devoted daughter and other members of her family.

Mrs. Richards is a pioneer of Utaliand of Relief society work, having been a member of the association in Nauvoo and from the early days of Utah has stood in responsible positions. For 31 years (from 1877 to 1908) she was stake president of the Relief societies of the Weber stake, being honorably released as acting, but sustained as honorary president, on the division of that stake. She was first counselor to Zina D. Young, the general president of the Relief societies of the Church, since which time she has been senior member of the general board, where she is loved, honored and respected by every member of that body of women workers.

For some time she has been in feeble health consequent to old age and therefore unable to meet with them as formerly and they determined to make her a visit, and finally declided that a most opportune time would be on hereighty-seventh birthday. Accordingly the party was arranged and the morning train from Salt Lake to Ogden bore the guests, who with other friends of Ogden called to pay their respects.

There were present from Salt Lake President Bathsheba W. Smith, Clarissa S. Williams, Julia P. M. Farnsworth, Emma S. Woodruff, Sarah J. Cannon, Annie Wells Cannon, Harriet B. Harker, Susan Grant, Alice Merrill Horne, Amy Brown Lyman, Emily S. Richards, Dorothy C. Hyde and the Hon. F. S. Richards, with most of the older members of the Richards family and several of the younger ones, besides Bishop Robert McQuarrie and the officers of the Ogden stake Relief society, who, learning of the intended visit of the general board members, called to join them in paying respect to their honorary president.

Letters and messages of congratulation, also numerous gifts were received, testifying to the high esteem in which the aged and venerable lady is heid. Flowers were sent as also a very appropriate sheaf of ripened wheat. A letter of congratulation expressi

honored women in the Church, referred to old friends and scenes, emphasizing the joy and satisfaction she felt on the very happy occasion that had brought so many dear friends together. Mrs. Farnsworth told of the labors and untring zeal of Mrs. Richards, of the influence she had wielded and the sterling qualities exhibited, stating that among all the noble of the earth none will stand higher than "Aunt Jane."

Mrs. Williams referred to the absence, through sickness, of dear "Aunt Em" wells, saying no gath-

ering seems ever quite complete sign out her presence and more especia today seeing she and Mrs. Richas were looked upon by the general boas almost twin spirits, complements each other and towers of strength the cause of the Relief society, but a way pleased to state that she had representative in her daughter.

Mrs. Annie Wells Cannon sald et had brought love and congratulat from her mother with the promise of visit in the near future. She ge "Aunt Em's" sentiment regard.

Mrs. Richards to the effect that a was the most ideal of all the Rel society workers and the best emplification of charity. Her role wife, mother, homen life was touchingly refred to by Mrs. Sarah J. Cannon witestified that all the good things a were true and the half had not be told.

Mrs. Lyman, Woodruff, Harker a

were true and the haif had not be told.

Mrs. Lyman, Woodruff, Harker as Grant each had good things to say Mrs. Richards's life and example.

Mrs. Alice Merrill Horne made sor very happy remarks and then rea a charming original poem she had corposed for the occasion.

Mrs. Emily S. Richards spoke absent members of the board whould have been present if circum stances had permitted. All had set love and greetings. She appreciate all that had been said, realizing the much must be done to compare with that accomplished by the passed at he passing of the pioneers.

Bishop McQuarrie had much to to fhis association with Mrs. Richard and her charities. He alluded to the stake Relief society half as a monoment of her labors and determination and said he felt to say, "God bles Sister Richards for what she had one."

done."

Mrs. Williams referred to a coversation with one of the leaders the Church who stated that I Richards was the brainest womathe Church, that her executive ab

have not yet learned to shirk a dun, and the same may be said of mothe. Mrs West was deeply touched, a also her husband, Joseph A. We who each in their turn expressed the appreciation of the presence friends, the sentiments expressed at the influence in attendance.

The good-byes were said, but Is sure the prayers of each one preserve that the memory of that red-leter-day may remain undimmed in the heart of the guest of honor.

ONE WHO WAS PRESEM

ley. Idaho, from the New Zealand mis-sion; set apart Oct. 30, 1908.

Jan. 20.—George H. Watis of Murray, Salt Lake Co., Utah, from the Western States mission; set apart Jan. 14, 1308. Presided over North Colerado confer-ence part of time.

Presided over North Contrado contreence part of time.

Jan. 21—Joseph H. Hopkins of Coalville, Summit county, Utah, from the Western States mission; set apart April 21, 1998.

John Calvin Walker of Lyman, Uinta county, Wyoming, from the Southern States mission; set apart March 18, 1998.

Jan. 22—Archibald Frame, Jr., of Taylorsville, Sait Lake county, Utah, from the Central States mission; set apart Aug. 18, 1998. Superlitended the construction of the handsome new meetinghouse at Kelsey, Tex.

George Lewis Wintle of Riverside, Bingham county, Idaho, from the British mission; set apart Nov. 28, 1995.

James S. Crane of Draper. Sait Lake county. Utah, from the Central States mission; set apart Dec. 10, 1995. Presided over Independence and North Texas conferences.

Christian Munk of Manti, Sanpete county, Utah, from the Australian mission; set apart Nov. 29, 1995. Presided over Independence and North Texas conferences.

Jasper Jordain Curtis of Thatcher, Graham county, Ariz, from the Southern States mission; set apart Sept. 10, 1997. Presided over Alabama conference.

Jan. 23.—Charles D. McLane of Chester, Fremont county, Idaho, from the Central States mission; set apart Jan. 14. 1998.
Earl Fields Carlisle of Alpine, Utah county, from the Central States mission; set apart Oct. 15, 1907.

Jan. 24—Joseph William Bembraugh of Ogden, Utah, R. F. D. No. 4, from the British mission; set apart Nov. 25, 1997. Jan. 25.—Edward Webb of Central, Graham county, Ariz., from the South-ern States mission; set apart Oct. 8, 1907.

1907.

Jan. 29—George Henry Ogden of Richfield, Sevier county, Utah, from the Eastern States mission; set apart April 28, 1908. His wife, Elizabeth Ogden, was with him the last 16 months, doing mis-

sionary work most of the time and keeing house for the elders in New Yes. On the way home they visited he pendence, Los Angeles, Pertland, stitle colonies in New Mexico.

Neil Snow Forsyth of Magrath, is berta, Canada, from the British misses set apart Nev. 25, 1957.

Eugene Pickett of Marion, Cassia cony, Idaho, from the British mission; is apart Nov. 26, 1967.

James Larson of Mapleton Use mission; set apart Jan. 7, 1958. Return on account of poor health.

William Ernest Crane Draper, Schuden on account of poor health.

William Ernest Crane British British mission; set apart Jan. 7, 1959. Return on account of poor health.

William Ernest Crane British British Mission; set apart May 28, 1967.

Jacob Kunz 26; City, Utah, from the Swiss and German mission; set apart May 28, 1967.

Phineas R. Wight of Brigham City Linh, from the Swiss and German Briston; set apart May 28, 1967.

Adelbert A. Tayler of Colonia, Juare Chiuahua, Mexico, from the Swiss and German mission; set apart April 30.

Presided over Breslau and Dresden customers.

Anton P. Christenson of Ogden, Un-from the Scandlnavian mission; apart Nov. 26, 120.

James Russell Ware of Monroe Series county, Utah, from the Scandinavian mission; set apart Dec. 21, 197.

Frenkiln Hughes Newman of Monroe Blagham county, Idaho, from the Sast and German mission; set apart Jue 2 1997.

and German mission; set apart Jules 25.

Merlin Ross Hovey of Milville, Gebecounty, Utah, from the Swiss and from a mission; set apart June 5; Joseph M. Olsen of Spanish Fork, the county, Utah from the Schullar Mission; set apart Oct 25, 197.

Jens C. Pedersen of Spring City spete county, Utah, from the Salary and Spring City. The State of Spring City of the State of Spring City of the State of Spring City. The State of Spring City of the State of Spring City. The State of Spring City of Spring C

Jan. 31-William G. Palmer of from the Corthern States mission; set apart ped 1, 1997.

JEWEL RANGES-THE BEST.

\$1.25 down, \$1.25 per week Utah Imp. Vehicle Co.

ELDERS OF THE LOUISIANA CONFERENCE. Names, reading from left to right: Top row—R. T. Gallager, J. H. Hutchison, T. L. Archibald, Reno Ferre, S. J. Orme, E. R. Bulkley, H. L. Neves, George Bell, C. C. Hintze, Wm. Walton, Wm. Karren, T. N. Brunker. Row sitting—J. W. Brown, Byron Merrill, Prest. W. F. Phippen, A. L. Thomas, Wm. Taysom.